

Photo competition and exhibition open to all photographers

Entries

Enter up to 5 images (color or monochrome in any combination). Attach a completed entry form (copies acceptable) and an envelope with the \$3 entry to the back of each entry. If entering multiple prints, tape an envelope to the back of one of them with the full amount.

Entries must be:

- Taken within three years of the competition and not entered in a previous EXPO.
- All images must be matted with a 16x20 mat and have a backing board in place. New sizes are as follows: Nothing smaller than 7" and not to exceed 14"x18"
- Without markings on the image or the front of the mat that can identify the artist.
- Taken by the entrant but may be processed by another individual or lab.
- In good taste and consistent with the club's family-friendly environment.
- Not wrapped in cellophane or plastic of any kind.
- Delivered to one of the drop off locations (see below) no later than noon on Saturday, November 12, 2016
- Entered in one of the categories (Table 1.1).

Notes

- Captive animals (including: pets, zoo and farm) should be entered in General (not Fauna).
- Enter cityscapes and images of buildings in Architecture
- Photographic Art is for hand colored or digital images altered beyond basic photographic processes.
- Monochrome means an image in different shades of (any) single color
- Categories with less than 10 entries may be combined

Judging

Three prominent photographers will judge the images at the meeting of the Sparta Camera Club on Wednesday, November 30, 2016 at 7:00 pm at the Sparta Ambulance Squad Building, 14 Sparta Avenue, Sparta, NJ. Entrants and guests are invited to attend. The judges' decisions are final.

Critique

There will be two informal critique sessions for those who have work displayed at Expo XXXII. The first will be the afternoon of Saturday, December 10th, beginning at 3pm. The second will be on Sunday, December 11th, beginning at Noon.

Sales

Enter a price on each label to offer an image for sale. The club retains a 20% commission

Drop Off Locations

NEWTON: **Sussex County Arts and Heritage Council**

133 Spring Street, Newton, NJ 07860

973-383-0027 | Tuesday-Friday 9 am to 3 pm

SPARTA: **Photographs**, 41B Theatre Complex

DOVER: **Helricks**, 158 W Clinton Street

****Please note: Images may also be dropped off on the night of our annual EXPO check-in @ the Sparta Ambulance Bldg on 11/16 at 7:00 p.m. (In the past this has been open to SCC members only but will be open to the public this year. Please only bring images to the ambulance building on the designated evening)**

Reception

An artists' reception featuring all entries will be held on Sunday December 11, 2016 from 1pm. to 4pm. in the Sparta Ambulance Squad Building, 14 Sparta Avenue, Sparta, NJ

Awards

A trophy and ribbon will be awarded to the Best in Show. Ribbons will be awarded in each category according to the table below (Table 1.2).

Exhibition

Indicate on each label (y/n) if the image should be included in an exhibition at the Sussex County Judicial Center in Newton. This will open in December and run through January 2017. Exact dates to be determined.

Liability

Entrants in EXPO XXXII agree that Sparta Camera Club, club members and the drop off locations will not be held responsible for any loss as a result of participation in this competition, however incurred.

Email: info@spartacameraclub.org

www.spartacameraclub.org

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Entries in Category	Code
Landscape/Waterscape	LC
Flora	FC
People	PC
Architecture/Cityscape	CC
Fauna	AC
Sports/Action	SC
General	GC
Photographic Art	PA
Junior (Under 18)	JR
Monochromatic	MC

Table 1.1

- Enter up to five images (color or monochrome in any combination)
- Free reception
- 4 weeks exhibit in public gallery
- ALL INCLUDED for \$3 per print

Entries in Category	Ribbons Awarded			
	1st	2nd	3rd	HM
10-15	1	1	1	
More than 15	1	1	1	1-9

Table 1.2

Completing your entry

Complete the form on the front and sign as indicated. Complete a label for each print entered. For "Category" use code from the table below (Table 1.1)

Price = your selling price **NFS = "not for sale"**

Shaded areas are for club use only. Check dropoff. Cut out each label and attach to back of print with arrows pointing to top of print.

Total Paid Drop Off

- Ribbons awarded in all categories Attend the judging
- Free critique by experienced photographer
- Offer your photos for sale

ENTER BY NOON, November 12, 2016 - See other side for details and competition rule

I have read, understand, and accept the rules of EXPO XXX as shown on this form and also available at www.spartacameraclub.org (Guardian please sign for Junior entrant).

Signed: _____ Date: _____

Artist's Name: _____

Phone Number: _____

Email Address: _____

LIST YOUR ENTRIES HERE:

#	Title of Print	Category	Price \$	SCC # Use
1				
2				
3				
4				
5				