

"Photography in Sussex County" Entry Form (Photo Show at the NJ State Fair)

Please enter your information as clearly as possible and attach this form to the back of each entry.

2023

Entrant Name _____

Address _____ Phone # _____

Email _____ Circle if you are member of: PSC SCC VCC Camera Club

1. SELECT your Division 2. CIRCLE one Category # that matches your entry* 3. ATTACH this form to the back of your mat.

STUDENT DIVISION (3 to 18 years only) Open to students from age 3 to 18 only. <i>Student mat size: 11" by 14"</i> <i>(Can be 16" by 20")</i>	ADULT AMATEUR DIVISION (19 years and older) Open to photographers who have not won two blue ribbons or rosettes at this level in former competitions. <i>Adult Amateur Division mat size: 16" by 20"</i>	ADULT AMATEUR ADVANCED DIVISION Open to photographers who have not won three blue ribbons or rosettes at this level, have some professional training, or are studying photography in college. <i>Adult Amateur Advanced Division mat size: 16" by 20"</i>	MASTERS DIVISION Open to those who have won three blues or rosettes at the AAA level. <i>Masters Division mat size: 16" by 20"</i>
#1 Age 3-6 years #2 Age 7-9 years #3 Age 10-12 years #4 Age 13-15 years #5 Age 16-18 years #6 "Sussex County Award" Student Division All Ages Where taken: _____ #7 Photo Art & Composites Student Division *See entry instructions	#8 All Monochrome #9 Country Life #10 Flowers #11 Wild/Zoo Animals #12 Domestic Animals #13 Birds #14 Still Life #15 Landscape #16 Insects #17 Waterscape #18 Action/Sports *See entry instructions	#19 Humor #20 General #21 Portrait (People only, Color image) #22 Architecture #35 "Sussex County Award" Adult Division Where taken: _____ #36 Photo Art & Composites Adult Division *See entry instructions	#23 People (Color) #24 Animals (Color) #25 Landscape (Color) #26 Floral (Color) #27 Still Life (Color) #28 Architecture (Color) #29 All Monochrome #30 General #35 "Sussex County Award" Adult Division: Where taken _____ #36 Photo Art & Composites Adult Division *See entry instructions

If you are interested in selling this image, check here: _____ (We will contact you if a buyer is interested.)

Signature of Entrant or Parent/Guardian

I grant the New Jersey State Fair/Sussex County Farm and Horse Show permission, the right to use my photography or photograph of me for editorial, trade, advertising, web content, and other purposes in any manner and medium. Furthermore, I understand that no royalty, fee or other compensation shall become payable to me by reason of such use. This use agreement does not assign the copyright to the New Jersey State Fair/Sussex County Farm and Horse Show.

Entrant Signature: _____ Parent or Guardian Signature: _____

Please do not use my photograph or photos of me _____