

Submission Drop Off Deadline: October 21, 2023

Entries

Enter up to 5 images (color or monochrome in any combination.) Attach a completed entry form (Page 3) and an envelope with the full amount of your entry fee (\$5 for each photograph entered; \$3 for students) to the back of the first print.

All Entries Must:

- Be matted with a 16 x 20-inch mat (except students should use an 11 x 14-inch mat) and have a backing board in place (but be unframed). Image sizes must be larger than 7 inches and not exceed 14 x 18 inches.
- Have photos taken by the entrant, but may be printed by another individual.
- Be in good taste and consistent with the club's family-friendly environment.
- Be delivered to one of the drop-off locations during their regular business hours. (see: Drop-Off Locations) →
- Not be wrapped in cellophane or plastic of any kind.
- Not have markings on the image or the front of the mat that could identify the artist.
- Each entry must be entered in one of the categories listed in Table 1 on Page 2.

EVENTS All events will be held at the Sparta Ambulance Building, 14 Sparta Avenue, Sparta, NJ 07871.

Judging

Three prominent photographers will judge the images at Sparta Camera Club on November 8th, 2023, at 7:00 PM. Ribbons will be awarded in each category. The judges' decisions are final.

Event Schedule

IMPORTANT DATES	
Entry Drop Off Deadline	Saturday, Oct. 21
Entry Drop Off (SCC Mtg)	Wednesday, Oct. 25
Judging: 7 PM to 10 PM	Wednesday, Nov 8
Artists Reception: 4 to 7 PM	Saturday, Nov. 18
Exhibition: 12 PM to 7 PM	Saturday, Nov. 18
Exhibition: 12 PM to 5 PM	Sunday, Nov. 19

EXPO Reception and Exhibition

An exhibit of all the entries will be held Saturday & Sunday, November 18 & 19, 2023, at the Sparta Ambulance Building. An Artist's Reception will be held from 4:00 PM to 7:00 PM on Saturday, November 18, 2023.

Critiques: May be offered by experienced photographers at the Exhibition. Times TBA.

Sales

Artists may offer prints for sale at the Exhibition by entering a price for each picture on the Entry List at the bottom of Page 3 **AND** on the Entry Form affixed to the back of each picture. Note: The club retains a 20% commission on all sales.

Drop-Off Locations (drop-off deadline Saturday, October 21, 2023)

SPARTA: Sparta Photo and Video

41 Center Street, Sparta Theatre Complex, Sparta, NJ 07871

NEWTON: Sussex County Arts & Heritage Council

133 Spring Street, Newton, NJ 07860

DOVER: Helrick's, Inc.

158 West Clinton Street (Route 15), Dover, NJ 07801

CLUB DROP OFF Images may also be dropped off at 7:00 PM, October 25, 2023, the night of SCC's annual EXPO Check-In, at the Sparta Ambulance Bldg, 14 Sparta Ave., Sparta, NJ 07871.

Print Pickup

Artists can pick up their prints at the drop-off location they used for the submission, approximately 2-3 weeks after the close of the Exhibition.

All photographs not picked up within 60 days will become the property of Sparta Camera Club (SCC) and may be discarded or offered for sale at prices determined by SCC to support SCC activities.

Liability

Entrants in EXPO XXXVII agree that Sparta Camera Club, the club members, and the drop-off locations will not be held responsible for any loss or damage as a result of the entrant's participation in this competition, however incurred.



Entry Categories	Code
Junior/Student: (individuals under 18)	JR
Beginner: Members of Sparta Camera Club who are over 18 and ranked as a Beginner in Sparta Camera Club (SCC). If you are not a member of SCC, then you must be a novice photographer who is just starting to learn photography. Note: If you have won a ribbon as a Beginner (1 st , 2 nd , 3 rd , Merit or Honorable Mention) in a previous EXPO, then you <u>cannot</u> enter in the Beginner category, but must enter in one of the categories below.	BE
Landscape/Waterscape: Prints that are scenic in nature. They may include structures, such as fences, barns, boats, or lighthouses, but these should enhance the image and not be the main subject.	LC
Architecture/Cityscape: Buildings, city skylines, bridges, piers, where the building(s) or structure(s) are the main subject of the image.	CC
Flora: Flowers, plants, and fungi.	FC
Fauna: Animals, insects, reptiles; does not include domestic animals. (Enter Domestic animals in General.)	AC
Ornithology: Birds, Birds, Birds, Only Birds. Photos of birds should not be entered into Fauna.	OC
People: Street photography, portraits, group photos, sports, etc.	PC
Still Life: Photos of arranged objects in a controlled setting.	SL
Photographic Art: Photo Art is using photos and extensive post processing to create an image. For a photo to qualify as 'photo art' the content and substance of the photo must have been materially altered. HDR is not 'photo art'. Photo Art includes the use of AI (artificial intelligence), compositing, extensive post processing manipulation, and/or display of a change in natural color, form, shape or any combination of these three to create an 'altered reality'. This would include adding objects, textures and/or filters to the photo. To qualify as Photo Art for SCC competitions, the image may not be constructed entirely within a computer. Artwork or computer graphics can be used as long as the original photographic content predominates. The photo must be an original by the entrant and may not incorporate elements produced by anyone other than the entrant.	PA
Monochrome: Uses a single color and white. It does not have to be black and white, but it does have to be limited to one color and white. You may also enter monochrome prints in other categories if you prefer.	MC
General/Open: Photos that do not fit in the above categories.	GC

***Note:** Except for monochrome photos, prints may be moved to a category other than the one entered if it is deemed more appropriate by the EXPO Committee. Categories may also be combined or eliminated as determined by the Committee.

***Post Processing Manipulation:** Photos that are entered into any category above (with the exception of Junior, Beginner or Photographic Art) may not have extensive post processing manipulation which may be obvious to the average viewer. Basic processing such as changes in exposure, clarity, vibrance, saturation, sharpness, removal of distracting items, etc., including HDR, is acceptable.



EXPO XXXVIII

Print Competition and Exhibition

ENTRY FORM (Please see Pages 1 & 2 for instructions.)

Instructions: Please complete all boxes on this page & page 4 and include with your photos as instructed.

Page 3 (this page) is attached to the back of the first print along with the total entry fee. (Entry fee is \$5 per print up to five prints; \$3 per print for Student/Junior).

Page 4 is cut into separate labels and each label is attached to each individual photo. The number on each label must match the list below.

Contestant Information: Please complete **ALL** of the information below. (Please print clearly!)

Artist's Name: _____

Phone Number: (required) _____

Email Address: (required) _____

I have read, understand, and accept the rules of EXPO XXXVIII as shown on this form and also available at www.spartacameraclub.org.

Signed: _____

(Parents/Guardians please sign for junior entrant)

Total Paid (\$5 per entry; \$3 students)	Total \$\$
Make checks payable to: Sparta Camera Club	
Attach this page to the back of first print along with the entry fees. Fees are \$5 per print entry (\$3 student) up to 5 prints.	

Artist # (SCC Use Only)	
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Please complete the boxes below.

Drop Off Location (Check one)	X
Sparta Photo & Video 41 Center St., Sparta, NJ 07871	
Helrick's Inc. 158 W. Clinton St., Suite C, Dover, NJ 07801	
Sussex Cty Arts & Heritage Council 133 Spring St., Newton, NJ 07860	
Sparta Camera Club (Check in) 14 Sparta Ave., Sparta, NJ 07871	
<i>Note: after the competition your prints will be returned to the drop off location checked above</i>	

Are you a member of Sparta Camera Club? (Circle one)		
Member	Yes	No

IMPORTANT DATES	For Reference
Entry Drop Off Deadline	October 21, 2023
Club Meeting Drop Off	October 25, 2023
Judging: 7 PM	November 8, 2023
Artists' Reception: 4 PM	November 18, 2023
Exhibit: 12 PM – 7 PM	November 18, 2023
Exhibit: 12 PM – 6 PM	November 19, 2023

List Your Entries here in the same order as on the next page. Include your sales price for each photo below.

Print #	Title of Print	Category Code	Sale Price or NFS*	SCC# <u>Do Not Use</u>
1				
2				
3				
4				
5				

*Enter the amount you want to sell the print for (Note: SCC takes 20% of all sales). **If you do not want to sell put in 'NFS'.**

Print 1: (this end up) Attach this label to the back of print in the upper left corner.				Drop Off (check one)
Artist Name:			Tel #:	SCAHC <input type="checkbox"/>
Print Title:				Sparta Photo <input type="checkbox"/>
Category Code:		Sale: Yes \$_____ or Not for Sale: (NFS)_____	Artist Number: (SCC Use Only)	Helrick's <input type="checkbox"/>
SCC Use Only:	Number:	Score:	Ribbon:	Club <input type="checkbox"/>
DO NOT PUT TAPE OVER GRAYED OUT AREAS ON THIS FORM!				

Print 2: (this end up) Attach this label to the back of print in the upper left corner.				Drop Off (check one)
Artist Name:			Tel #:	SCAHC <input type="checkbox"/>
Print Title:				Sparta Photo <input type="checkbox"/>
Category Code:		Sale: Yes \$_____ or Not for Sale: (NFS)_____	Artist Number: (SCC Use Only)	Helrick's <input type="checkbox"/>
SCC Use Only:	Number:	Score:	Ribbon:	Club <input type="checkbox"/>
DO NOT PUT TAPE OVER GRAYED OUT AREAS ON THIS FORM!				

Print 3: (this end up) Attach this label to the back of print in the upper left corner.				Drop Off (check one)
Artist Name:			Tel #:	SCAHC <input type="checkbox"/>
Print Title:				Sparta Photo <input type="checkbox"/>
Category Code:		Sale: Yes \$_____ or Not for Sale: (NFS)_____	Artist Number: (SCC Use Only)	Helrick's <input type="checkbox"/>
SCC Use Only:	Number:	Score:	Ribbon:	Club <input type="checkbox"/>
DO NOT PUT TAPE OVER GRAYED OUT AREAS ON THIS FORM!				

Print 4: (this end up) Attach this label to the back of print in the upper left corner.				Drop Off (check one)
Artist Name:			Tel #:	SCAHC <input type="checkbox"/>
Print Title:				Sparta Photo <input type="checkbox"/>
Category Code:		Sale: Yes \$_____ or Not for Sale: (NFS)_____	Artist Number: (SCC Use Only)	Helrick's <input type="checkbox"/>
SCC Use Only:	Number:	Score:	Ribbon:	Club <input type="checkbox"/>
DO NOT PUT TAPE OVER GRAYED OUT AREAS ON THIS FORM!				

Print 5: (this end up) Attach this label to the back of print in the upper left corner.				Drop Off (check one)
Artist Name:			Tel #:	SCAHC <input type="checkbox"/>
Print Title:				Sparta Photo <input type="checkbox"/>
Category Code:		Sale: Yes \$_____ or Not for Sale: (NFS)_____	Artist Number: (SCC Use Only)	Helrick's <input type="checkbox"/>
SCC Use Only:	Number:	Score:	Ribbon:	Club <input type="checkbox"/>
DO NOT PUT TAPE OVER GRAYED OUT AREAS ON THIS FORM!				